

Tasking Memorandum No. 99-71

Memorandum For Defense Contract Management Districts

**Subject: DLA American Federation of Government Employees (AFGE)
Bargaining Unit Clarification Update**

Date: December 23, 1998

Suspense Date: January 15, 1999

Target Audience: Districts

Requirement(s):

- CAHS memorandum (attached) dated December 8, 1998, tasked the districts to annotate Bargaining Unit Clarification information provided with that memorandum. This information will be provided to the Federal Labor Relations Authority (FLRA) to support **DLA's** request for a unit clarification petition.
- The completeness and accuracy of our data is essential to the FLRA process and will result in a proper reflection of AFGE bargaining units in their current organizational setting.
- Once you have completed the spreadsheets provided in the CAHS memorandum, they are to be forwarded to DCMC-BF for review and not later than January 15, 1999.
- The PLAS process code for this activity is 223, Human Resource Management.

Point of Contact for Further Information:

Ms. Vicki Paskanik

Phone: Business Management and Analysis Team, DCMC-BF
(703) 767-2428 or DSN 427-2428.

E-mail: vicki_paskanik@hq.dla.mil

Signature:


STEPHEN B. BROOKS

Captain, Supply Corps, US Navy
Acting Executive Director
Operational Assessment
and Programming

Attachment



IN REPLY
REFER TO CAHS

DEFENSE LOGISTICS AGENCY
HEADQUARTERS
8725 JOHN J. KINGMAN ROAD, SUITE 2533
FT. BELVOIR, VIRGINIA 22060-6221



DEC 8 1998

MEMORANDUM FOR DLA CIVILIAN PERSONNEL OFFICERS
DIRECTOR HUMAN RESOURCES OPERATIONS CENTER

SUBJECT: DLA American Federation of Government Employees (AFGE)
Bargaining Unit Clarification Update

Reference CAHS memorandum, subject: same as above, dated
November 13, 1998.

The subject memorandum was mailed from this office incomplete.
In that memorandum, Paragraph 2, requested that you pay particular
attention to previously submitted information contained in (Attachment
1) however, the referred to information was erroneously excluded from
the referenced memorandum.

Therefore, attached you will find a corrected memorandum with all
attachments. Use Attachments 2-4 to annotate the requested Bargain
Unit Clarification information. Please submit your response NLT
January 22, 1999. In order to allow you sufficient time, I have
extended the suspense date for you submittal.

You may address all questions/issues regarding the collection of
data to Mr. James J. Braxton, CAHS, DSN 427-6406, commercial
(703) 767-6406, or email to james_braxton@hq.dla.mil.

CHESTER H. ORNDORFF
Assistant Executive Director
Staffing, Labor and
Employee Relations
Human Resources

Attachment

